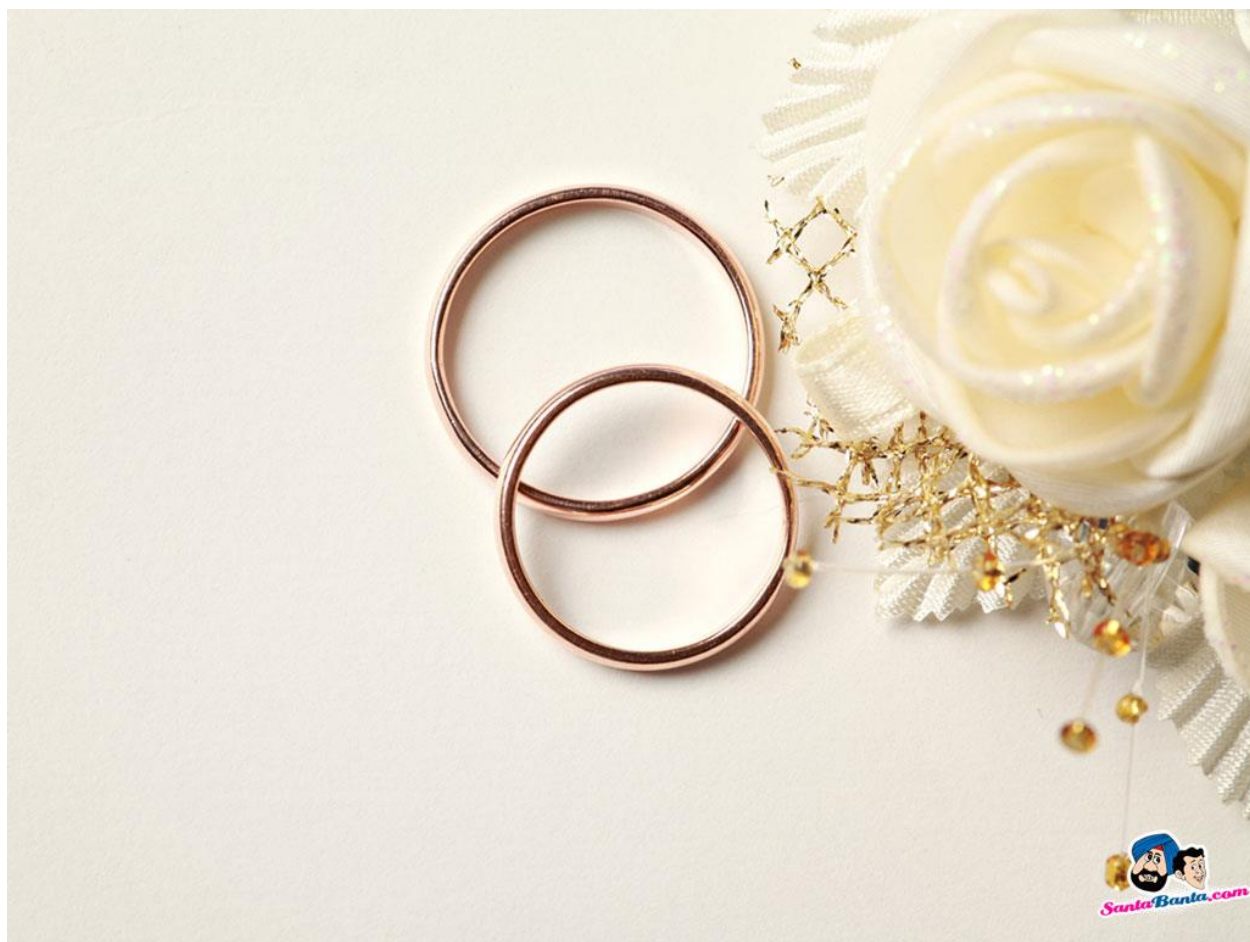


Wedding readings



Readings from the Old Testament

1. Genesis 1:26-28, 31

A reading from the book of Genesis

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the divine image he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God looked at everything he had made, and he found it very good.

The word of the Lord. ^

2. Genesis 2:18-24

A reading from the book of Genesis

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name.

The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he

took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The word of the Lord.^

3. Genesis 24:48-51, 58-67

A reading from the book of Genesis

The servant of Abraham said to Laban:

"Then I bowed down in worship to the LORD, blessing the LORD, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master's kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly." Laban and his household said in reply: "This thing comes from the LORD; we can say nothing to You either for or against it. Here is Rebekah, ready for you; take her with you, that she may become the wife of your master's son, as the LORD has said." So they called Rebekah and asked her, "Do you wish to go with this man?" She answered, "I do." At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham's servant and his men. Invoking a

blessing on Rebekah, they said: "Sister, may you grow into thousands of myriads; and may your descendants gain possession of the gates of their enemies!" Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way.

Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. One day toward evening he went out. . . in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, "Who is the man out there, walking through the fields toward us?" "That is my master," replied the servant. Then she covered herself with her veil. The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

The word of the Lord.^

4. Tobit 7:9-10, 11-15

A reading from the book of Tobit

Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception. When they had

bathed and reclined to eat, Tobiah said to Raphael, "Brother Azariah, ask Raguel to let me marry my

kinswoman Sarah." Raguel overheard the words; so he said to the boy: "Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative. But I will explain the situation to you very frankly. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman; from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace." Then Raguel called his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobiah with the words: "Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity." He then called her mother and told her to bring a scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals. Afterward they began to eat and drink. The word of the Lord.^

5. Tobit 8:5-7

A reading from the book of Tobit

On their wedding night

Sarah got up, and she and Tobiah started to pray and beg that deliverance might be theirs. He began with these words: "Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, 'It is not good for the man to be alone; let us make him a partner like himself.' Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age."

The word of the Lord.^

6. Song of Songs 2:8-10, 14, 16; 8:6-7

A reading from the Song of Songs

Hark! my lover—here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, "Arise, my beloved, my beautiful one, and come!" For see, the winter is past, the rains are over and gone. The flowers appear on the earth, the time of pruning the vines has come, and the song of the dove is heard in our land. The

fig tree puts forth its figs, and the vines, in bloom, give forth fragrance. Arise, my beloved, my beautiful one, and come! "O my dove in the clefts of the rock, in the secret recesses of the cliff, let me see you, let me hear your voice, for your voice is sweet, and you are lovely."

My lover belongs to me and I to him. He said to me: Set me as a seal on your heart, as a seal on your arm; for stern as death is love, relentless as the nether world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.

The word of the Lord.^

7. Sirach 26:1-4, 13-16

A reading from the book of Sirach

15.

Psalms 148:1-2, 3-4, 9-10, 11-12, 12-14

Let all praise the name of the LORD.

Praise the LORD from the heavens; give praise in the heights. Praise him, all you angels; give praise, all you hosts.

Let all praise the name of the LORD.

Praise him, sun and moon; give praise, all shining stars. Praise him, highest heavens, you waters above the heavens.

Let all praise the name of the LORD.

You mountains and all hills, fruit trees and all cedars; You animals wild and tame, you creatures that crawl and fly.

Let all praise the name of the LORD.

You kings of the earth and all peoples, princes and all who govern on earth; Young men and women too, old and young alike.

Let all praise the name of the LORD.

Let them all praise the LORD'S name, for his name alone is exalted, majestic above earth and heaven. The LORD has lifted high the horn of his people; to the glory of all the faithful, of Israel, the people near to their God.

Let all praise the name of the LORD.

Alternate response: Alleluia.

Readings from the New Testament

16.

1. Romans 8:31-35, 37-39

A reading from the letter of Paul to the Romans

If God is for us, who can be against us? He

who did not spare his own Son but handed him over for us

all, how will he not also give us everything else along

with him? Who will bring a charge against God's chosen

ones? It is God who acquits us. Who will condemn? It is

Christ (Jesus) who died, rather, was raised, who also is

at the right hand of God, who indeed

intercedes for us. What will separate us from the love of Christ?

Will

anguish, or distress, or persecution, or famine, or

nakedness, or peril, or the sword? No, in all these things we

conquer overwhelmingly through him

who loved us. For I am convinced

that neither death, nor life, nor

angels, nor principalities, nor present things, nor

future things, nor powers, nor height, nor depth, nor any

other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.^

17.

2. Romans 12:1-2, 9-18

Long Form

A reading from the letter of Paul to the Romans

I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute (you), bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all.

The word of the Lord.^

18.

Romans 12:1-2, 9-13

Short Form

A reading from the letter of Paul to the Romans

I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality.

The word of the Lord.^

19.

3. 1 Corinthians 6:13-15, 17-20

A reading from the letter of Paul to the Corinthians

The body, however, is not for immorality, but

for the Lord, and the Lord is

for the body; God raised the

Lord and will also raise us by his power. Do you not

know that your bodies are members of Christ? But

whoever is joined to the Lord becomes one spirit

with him. Avoid immorality. Every other sin a person

commits is outside the body, but the immoral person sins

against his own body. Do you not know that your

body is a temple of the holy Spirit within you, whom

you have from God, and that you are not your own? For

you have been purchased at a price.
Therefore, glorify God in your body.
The word of the Lord.^

20.

4. 1 Corinthians 12:31-13:8

A reading from the letter of Paul to the Corinthians

Strive eagerly for the greatest spiritual gifts.

But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, (love) is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.
The word of the Lord.^

21.

5. Ephesians 5:2, 21-33

Long Form

A reading from the letter of Paul to the Ephesians

Live in love, as Christ loved us and handed himself over for us. Be subordinate to one another out of

reverence for Christ. Wives should be subordinate to their husbands as to the Lord.

For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with

Ephesians 5:2, 25-32

Short Form

A reading from the letter of Paul to the Ephesians

Live in love, as Christ loved us and handed himself over for us. Be subordinate to one another out of reverence for Christ. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So (also) husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. "For this reason a man shall leave (his) father and (his) mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, but I speak in reference to Christ and the church.

The word of the Lord. ^

23.

6. Colossians 3:12-17

A reading from the letter of Paul to the Colossians

Put on then, as God's chosen ones, holy and be

loved, heartfelt compassion,
kindness, humility, gentleness,
and patience, bearing with one another and forgiving one
another, if one has a grievance against another; as the
Lord has forgiven you, so must you
also do. And over all these put on lo
ve, that is, the bond of perfection.

And let the peace of Christ control your hearts, the pea
ce into which you were also called in one body. And be
thankful. Let the word of Christ
dwell in you richly, as in all wisdom
you teach and admonish one another,
singing psalms, hymns, and spiritual songs with gratitude
in your hearts to God. An
d whatever you do, in word
or in deed, do everything in the na
me of the Lord Jesus, giving than
ks to God the Father through him.
The word of the Lord.^

24.

7. 1 Peter 3:1-9

A reading from the first letter of Peter
Likewise, you wives should be subordinate to
your husbands so that, even
if some disobey the word, they
may be won over without a word by
their wives' conduct when they observe
your reverent and chaste behavior.

Your adornment should not be an external one: braiding
the hair, wearing gold
jewelry, or dressing in fine

clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God. For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation. Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered. Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble. Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing. The word of the Lord.^

25.

8. 1 John 3:18-24

A reading from the first letter of John
Children, let us love not in word or speech but in deed and truth. (Now) this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if (our) hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do

what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.

The word of the Lord.^

26.

9. 1 John 4:7-12

A reading from the first letter of John

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son in to the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

The word of the Lord.^

27.

10. Revelation 19:1, 5-9

A reading from the book of Revelation

I, John, heard what sounded like the loud voice of a great multitude in heaven, saying: "Alleluia! Salvation, glory, and might belong to our God.

" A voice coming from the throne said: "Praise our God, all you his

servants, (and) you who revere him, small and great.
" Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: "Alleluia! The Lord has established his reign, (our) God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment." (The linen represents the righteous deeds of the holy ones.) Then the angel said to me, "Write this:

Blessed are those who have been called to the wedding feast of the Lamb."

The word of the Lord.^

Readings from the four Gospels

28.

1. Matthew 5:1-12

When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him.

He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the ki

ngdom of heaven. Blessed

are they who mourn, for they will be comforted. Blesse

d are the meek, for they will

inherit the land. Blessed

are they who hunger and thirst for

righteousness, for they will be satisfied.

Blessed are the merciful, for they

will be shown mercy. Blessed are the clean of heart,

for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind

of evil against you (falsely) because of me. Rejoice and be glad, for your reward will be great in heaven..

Matthew 5:13-16

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

29.

3. Matthew 7:21, 24-29

Long form

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' w

ill enter the kingdom of heaven,

but only the one who does the will of my Father in heaven.

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens

to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.

30.

Matthew 7:21, 24-25

Short form

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. "Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock.

31.

4. Matthew 19:3-6

Some Pharisees approached Jesus, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?" He said in reply, "Have you not read that from the beginning the Creator 'made them male and female' and said, 'For this reason a man shall leave his father and mother and be joined to his wife,

and the two shall become one flesh'? So they are no longer two, but one flesh. Therefore, what God has joined together, no human being must separate."

32.

5. Matthew 22:35-40

One of the Pharisees (a scholar of the law) tested Jesus by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

33.

6. Mark 10:6-9

Jesus said: "From the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother (and be joined to his wife), and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."

34.

7. John 2:1-11

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding.

When the wine ran short, the mother of Jesus said to him, "They have no wine."

(And) Jesus said to her, "Woman, how does your

concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

35.

8. John 15:9-12

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you."

36.

9. John 15:12-16

Jesus said to his disciples: "This is my

commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you."

37. 10. John 17:20-26

Long form

Jesus looked up to heaven and prayed: "Holy Father, I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be

with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

38. John 17:20-23

Short form

Jesus looked up to heaven and prayed: "Holy Father, I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me.